

N1 Mathematics Exam Question Paper November 2013

Minjie Lin

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being silent clears away the smoke
screen of words that man has laid down
between his mind and things

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web silence somewhere to divide word
from word and utterance from utter
ance he who retires into silence does
not necessarily hate language per haps
it is love and respect for language
which impose silence upon him for the
mercy of god is not heard in words
unless it is heard both before and after
the words are spoken in silence 2

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web merton suggests that there is a
grand universal dialog occurring all
around us in that overlooked silence
everything is alive and flowing through
that life is a silence and that silence is
speaking to us you say you do not hear
but be silent be quiet be still

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web baker explained by the mid 1960s
merton s attitude toward the world had
changed so dramatically that merton
watchers were speaking of the early
merton and the later merton to
distinguish between his two careers the
one as a silent mystic who celebrated
the virtues of monastic life in glowing
prose and poetry the other as a social

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in thomas merton s life and writings
during the first eucharistic celebration
in which merton participated he was
very moved by the silence that was
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merton attended a quaker meeting and
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